



Docket No. 17200-060

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Jay S. Walker et al.

Group Art Unit: 3625

Serial No.: 09/252,574

Examiner: Rosen, N.

Filed: February 18, 1999

For: SYSTEM AND METHOD FOR ALLOCATING BUSINESS TO ONE OF A  
PLURALITY OF SELLERS IN A BUYER DRIVEN ELECTRONIC COMMERCE  
SYSTEM

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

1. This is a petition for an extension of time for filing a Notice of Appeal
2. The communication in connection with the matter for which this extension is requested  
[ x ] filed herewith.  
[ ] has been filed on [ ].
3. [ x ] Applicant(s) is/are entitled to Small Entity Status.  
[ x ] Statement has already been filed

- | 4.   | Total Months<br><u>Requested</u>  | Fee for Other<br><u>than Small Entity</u> | Fee for<br><u>Small Entity</u> |
|------|---|---|--------------------------------|
| a.   | one month   | \$120.00                                  | \$60.00                        |
| b.   | two months  | \$450.00                                  | \$225.00                       |
| c. x | three months  | \$1,020.00                                | \$510.00                       |
| d.   | four months   | \$1,590.00                                | \$795.00                       |
| e.   | five months   | \$2,160.00                                | \$1,080.00                     |
| f.   | An extension for ____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$ ____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ ____), minus the fee previously paid (\$ ____ ) equals \$ ____ (total fee due). |   |                                |

NY3 - 385124.01

06/13/2005 JBALINAN 00000031 031240 09252574

01 FC:2253

510.00 DA

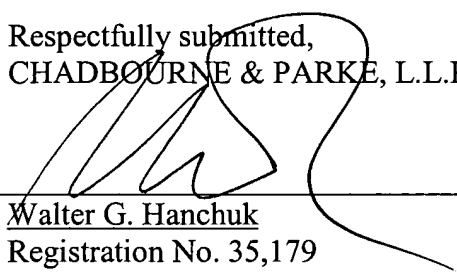
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510.00 DA

5. [ ] A check in the amount of \$\_\_ to cover the extension fee is attached.
6. [ x] Charge \$510.00 fee to Deposit Account No.03-1240 No. 17200-060. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. [x] The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No.03-1240r No.17200-060. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,  
CHADBOURNE & PARKE, L.L.P.

Dated: May 31, 2005

By:

  
Walter G. Hanchuk  
Registration No. 35,179

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